File with:

lowa Ethics and Campaign Disclosure Board 510 E. 12th, Ste. 1A Des Moines, Iowa 50319 Fax: 515-281-4073

Reset Form

FOR INSTRUCTIONS, SEE BACK OF FORM

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|---|---------------------------------|---------------------------|----------------------|--|
| COMMITTEE NAME (Must be same as on Statement | 19731 Binno | | | |
| Committee to Elect Patterson | | FORM DR-2 | | |
| MPORTANT: Indicate by # type of committee you are reporting for: 6 1)Statewide/Legislative/Judge Standing for Retention Candidate (2)State PAC (3)State Party 4)County Central Committee (5)County Candidate (6)City Candidate (7)School Board or Other Political Subdivision Candidate (8)County PAC (9)City PAC (10)School Board or Other Political Subdivision PAC (1) Local Ballot Issue | | (Rev. 07/2007) | DISCLOSURE REPORT | |
| | | For Office Use On Comm. # | ilv | |
| CANDIDATE COMMITTEES ONLY: Candidate Name | Political Party (if applicable) | Logged In | | |
| William W. Patterson | Fullical Faily (II applicable) | Scanned | | |
| Ward 3 City Council | District (if Senate or House) | Audited | | |
| | | | | |

Late reports are subject to possible civil and criminal penalties. Pursuant to lowa Code sections 68B.32A(7) and 68A.401(3), the candidate, for a

| SIGNATURE OF PERSON FILING REPORT 575-573-3713 TELEPHONE | 10 | -30-07 DATE SIGNED |
|--|---|-----------------------------|
| AM FILING A 5 days before general election REPORT FOR (1) ELECTION | /(2)NON-ELEC | CTION YEAR. |
| (report date) Indicate by # | . I | |
| CHECK IF AMENDMENT TO REPORT DATED | Local Committee | es, enter Date of Election |
| ☐ Check if this is final (termination) report and attach Notice of Dissolution Form DR-3. (You must continue to file reports until a DR-3 is filed.) | County & Local (which Election in Web. | Committees, enter County in |
| STATEMENT OF CASH ON HAND | | |
| CASH ON HAND at the beginning of the reporting period. (Total of all funds held by the committee. This amount MUST be the same as the cash on hand at the end of the last reporting period or must be zero if this is first report filed.) | \$ | 0 |
| ADD TOTAL MONEY TAKEN IN THIS PERIOD | | 1.452.05 |
| Schedule A: Cash Contributions total (Attach Schedule A) (*also see in-kind below) | | 1453.85 |
| Schedule F: Loans Received total (Attach Schedule F) | <u>-</u> | 0 |
| Schedule H: Total Sales of Campaign Property (Attach Schedule H) | | 0 |
| (Schedule H applies to Candidates' Committees Only) SUB-TOTAL | \$ | 1453.85 |
| SUBTRACT TOTAL MONEY SPENT THIS PERIOD | | |
| Schedule B: Expenditures total (Attach Schedule B) (**also see debts and loans below) | | 1453.85 |
| Schedule F: Loan Repayments total (Attach Schedule F) | <u> </u> | 0 |
| CASH ON HAND at the end of this reporting period (if final report balance must be zero) | \$ | 0 |
| **UNPAID BILLS (From Schedule D - Attach Schedule D) | \$ | 0 |
| *IN KIND CONTRIBUTIONS (From Schedule E - Attach Schedule E) | \$ | 0 |
| **OUTSTANDING LOANS (From Schedule F - Attach Schedule F) | \$ | 0 |
| CONSULTANT BREAKDOWN (Schedule G Attached?) | YE | s 🖊 no |
| CANDIDATE COMMITTEES ONLY: | | 0 |
| VALUE OF CAMPAIGN PROPERTY (From Schedule H - Attach Schedule H) | \$ | V |
| STATE COMMITTEES: Submit a reconciled campaign account bank statement in January of each | year. | |

For Instructions, See Back of Form CONTRIBUTIONS -- MONEY TAKEN IN (Including candidate's personal funds) COMMITTEE NAME (Must be same as on Statement of Organization) Committee to Elect Patterson STATE CANDIDATES NOTE: IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

NOTE: ANY PERSON, OTHER THAN AN INDIVIDUAL, THAT CONTRIBUTES MORE THAN \$750 TO YOUR CAMPAIGN MAY HAVE FILING RESPONSIBILITIES AND SHOULD IMMEDIATELY CONTACT THE BOARD.

CAUTION: Section 68B.32A(6), prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

| DATE RECEIVED (MM/DD/YR) | PAC ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS OF CONTRIBUTOR | RELATIONSHIP TO CANDIDATE* (if applicable) | AMOUNT RECEIVED | √ IF FOR FUND- RAISER INCOME |
|--------------------------------|---|--|--|-----------------------|--|
| 9/24/2007 | ID# CK# | William W. Patterson, 1260 N. 23rd St., Fort Dodge, IA 50501 | self | \$ ^{1453.85} | |
| | ID# | | | | |
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| | | | SUB-TOTAL | | |
| | | TOTAL (if last page | of this schedule) | \$ • 1453.85 | |

* Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage). If surname of contributor is the same as candidate, but there is no

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EXPENDITURES -- MONEY SPENT FROM COMMITTEE ACCOUNT

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

| SCHEDULE B (Rev. 07/03) | MONETARY EXPENDITURES |
|--------------------------------------|--------------------------|
| | CK THIS BOX IF |

| COMMITTEE NAME (Must be same | as on Statement of Organization) |
|------------------------------|----------------------------------|
| Committee to Elect Patterson | , |

| DATE EXPENDED (MM/DD/YR) | CANDIDATE ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE | PURPOSE (DESCRIBE TRANSACTION) | AMOUNT EXPENDED |
|--------------------------------|--|--|-----------------------------------|--------------------|
| 09/24/2007 | ID# CK# ¹¹⁴³ | Double M Signs, 519 1st Ave. S., Fort Dodge, IA 50501 | Large Signs | 286.20 \$ |
| 0/03/2007 | ID# CK#1141 | Double M Signs, 519 1st Ave. S., Fort Dodge, IA 50501 | Large Signs | 254.40 |
| 0/19/2007 | ID# CK# ¹¹⁵³ | Carol Messerly, County Auditor, 703 Central Ave., Fort Dodge, IA 50501 | Emailed registered voters | 12.50 |
| 0/22/2007 | ID# CK#1154 | Jifi Print, 2200 Central Ave., Fort Dodge, IA 50501 | campaign letter and postage | 900.75 |
| | ID# CK# | | | |
| | | | SUB-TOTAL | \$ |

THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and lowa Code 68A.402(3)(i).)

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|------|-----------------|--|
| Page | of ¹ | |

\$ 1453.85

TOTAL (if last page of this schedule)